

General Assembly

## Corrected Copy House Joint Resolution No. 113

February Session, 2022

LCO No. 3439



Referred to Committee on EXECUTIVE AND LEGISLATIVE NOMINATIONS

Introduced by: REP. CONCEPCION, 4<sup>th</sup> Dist. SEN. DUFF, 25<sup>th</sup> Dist.

## RESOLUTION CONFIRMING THE NOMINATION OF SUSAN EILEEN HALPERIN, ESQUIRE OF HARTFORD TO BE A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

## Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Susan Eileen
- 2 Halperin, Esquire of Hartford to be reappointed a member of the State
- 3 Department of Education Arbitration Panel, as a neutral arbitrator, to
- 4 serve the remainder of a term ending June 30, 2022, and a subsequent
- 5 term ending June 30, 2026, or until a successor is appointed and has
- 6 qualified, whichever is longer, is approved and confirmed, and she is
- 7 appointed said member for said terms.

LCO No. 3439 **1** of 1